

|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |                      |                         |                                   |                                |                     |                     |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------------------------|--------------------------------|---------------------|---------------------|
| <br><b>BPC 0007</b> | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b>                                                                                                                                             | <b>ENQUIRY NO</b> E7403010<br><b>ENQUIRY DATE</b> 21/10/20<br><b>ENQUIRY DUE DATE</b> 03/11/20 |                      |                         |                                   |                                |                     |                     |
| <b>ENQUIRY</b><br><b>TWO PART BID</b>                                                              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">TIN NO. 235736000001</td> <td style="width:33%;">ECC NO. AAACB4146PXM009</td> <td style="width:33%;">MPCT NO. HEL/05/01/0001/S15/11/79</td> </tr> <tr> <td>PHONE: 91-755-2500100 (7 LINE)</td> <td>FAX: 91-755-2500023</td> <td>WWW.BHEL.BHOPAL.COM</td> </tr> </table> |                                                                                                | TIN NO. 235736000001 | ECC NO. AAACB4146PXM009 | MPCT NO. HEL/05/01/0001/S15/11/79 | PHONE: 91-755-2500100 (7 LINE) | FAX: 91-755-2500023 | WWW.BHEL.BHOPAL.COM |
| TIN NO. 235736000001                                                                               | ECC NO. AAACB4146PXM009                                                                                                                                                                                                                                                                                                                                               | MPCT NO. HEL/05/01/0001/S15/11/79                                                              |                      |                         |                                   |                                |                     |                     |
| PHONE: 91-755-2500100 (7 LINE)                                                                     | FAX: 91-755-2500023                                                                                                                                                                                                                                                                                                                                                   | WWW.BHEL.BHOPAL.COM                                                                            |                      |                         |                                   |                                |                     |                     |

  

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                                                   | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|------------------------------------------------------------|-------------|-------------|-----------------|-----------|
| OFFICE COPY           |                       | 1      | 0      | NA                                                         | 0           | 0           | 1               | 120800006 |
|                       | GUARANTEE CERTIFICATE |        | N      | SUPPLY CONDITION AS PER PS AA21133 R-02                    |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y      |                                                            |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION AS PER PS AA21133 R-02                 |             |             |                 |           |
|                       | SAMPLE                |        | N      |                                                            |             |             |                 |           |
|                       | GATE PASS             |        | Y      | INSPECTION CONDITION FINAL INSPECTION & ACCEPTANCE AT BHEL |             |             |                 |           |

**NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.**

| SL NO | MATERIAL CODE | DESC                                                                                                 | UNIT | ITEM QTY | LOT NO | LOT QTY  | DEST | DELIVERY DATE |
|-------|---------------|------------------------------------------------------------------------------------------------------|------|----------|--------|----------|------|---------------|
| 1     | AA2111533122  | TISSUE PAPER 12 UN X 162 MM WIDE TO PS AA21133 R-02 . NOTE:- SPECIFIED APPARENT DENSITY IS 1.2 G/CM. | KG   | 2000.000 | 1      | 2000.000 | 208  | 30/11/20      |

**REMARK** 1. PL. QUOTE ON FIRM RATES BASED ON ENCLOSED ANNEXEX, & PS TO ENQUIRY. 2. DETAILED TERMS & CONDITIONS AS PER BP-200102. SUPPLIER TO QUOTE IN COMPLIANCE WITH THESE TERMS & CONDITIONS. ANY DEVIATION/ NON COMPLIANCE TO BE CITED IN THE OFFER, ELSE THEY SHALL BE DEEMED ACCEPTABLE. 3. RATES SHOULD BE ON FOR BHEL BHOPAL BASIS. 4. VALIDITY OF YOUR QUOTATION SHOULD BE AT LEAST 90 DAYS FROM ENQUIRY OPENING DATE. 5. PL. SUBMITS OFFER IN TWO PARTS BID. 6. "FOR THIS PROCUREMENT, THE LOCAL CONTENT TO CATEGORIZE A SUPPLIER AS A CLASS I LOCAL SUPPLIER/ CLASS II LOCAL SUPPLIER/ NON LOCAL SUPPLIER, AND PURCHASE PREFERENCE TO CLASS I LOCAL SUPPLIER IS AS DEFINED IN PUBLIC PROCUREMENT (PREFERENCE TO MAKE IN INDIA), ORDER 2017 DTD 04.06.2020 ISSUED BY DPIIT. IN CASE OF SUBSEQUENT ORDERS ISSUED BY THE NODAL MINISTRY, CHANGING THE DEFINITION OF LOCAL CONTENT FOR THE ITEMS OF THE NIT, THE SAME SHALL BE APPLICABLE EVEN IF ISSUED AFTER ISSUE OF THIS NIT, BUT BEFORE OPENING OF PART-II BIDS AGAINST THIS NIT"

|         |   |            |   |           |   |      |   |              |   |
|---------|---|------------|---|-----------|---|------|---|--------------|---|
| DRAWING | N | PURCH SPEC | Y | CATALOUGE | N | PLAN | N | TWO PART BID | Y |
|---------|---|------------|---|-----------|---|------|---|--------------|---|

| S.NO | INDENT NO | ITEM NO | CATEGORY | ENQUIRY QTY. |
|------|-----------|---------|----------|--------------|
| 1    | 120800006 | 1       | 211100   | 2000.000     |

  

**NOTE:** BHEL, BHOPAL'S Standard Terms & Conditions BP4255/MM5533 rev02 for imports and BP4255/MM5527 rev03 for indigeneous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

|                        |                                                                                                                          |
|------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>SPECIAL REMARKS</b> | <b>NAME :</b> SHRI AMOL DUBEY<br><b>DESG :</b> MANAGER<br><br><br><div style="text-align: center;">SIGN &amp; SEAL</div> |
|------------------------|--------------------------------------------------------------------------------------------------------------------------|

ENQUIRY